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I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office via EFS-Web on the date below:

September 21, 2009 Electronic signature: / Svitlana Anderson / Date Svitlana Anderson

Docket No.: HO-P03185US0 (PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Richard George L. Morgan et al.

Application No.: 10/538,723 Confirmation No.: 6853

Filed: June 13, 2005 Art Unit: 1654

For: PEPTIDES IMPAIRING PBX DEPENDENT

GENE REGULATION

Examiner: D. Lukton

INFORMATION DISCLOSURE STATEMENT (IDS)

MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 CFR 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO/SB/08. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement, pursuant to 37 CFR 1.114(c), accompanies the Request for Continued Examination (37 CFR 1.114) submitted herewith.

In accordance with 37 CFR 1.98(a)(2)(ii), Applicant has not submitted copies of U.S. patents and U.S. patent applications. Applicant submits herewith copies of foreign patents and non-patent literature in accordance with 37 CFR 1.98(a)(2).

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this Application No.: 10/538,723 Docket No.: HO-P03185US0

application by this firm) to our Deposit Account No. 06-2375, under Order No. HO-P03185US0.

Dated: September 21, 2009 Respectfully submitted,

By___/Melissa L. Sistrunk/___ Melissa L. Sistrunk Registration No.: 45,579 FULBRIGHT & JAWORSKI L.L.P. Fulbright Tower 1301 McKinney, Suite 5100 Houston, Texas 77010-3095 (713) 651-5151 (713) 651-5246 (Fax) Attorney for Applicant

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